# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Alexandria, VA 22313-1450

Customer Number: 25944

Attorney Docket No.: 117254

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# MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 



 $\boxtimes$ 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

P.O. Box 1450

COMMUNICATION TERMINAL, STORAGE MEDIUM AND COMMUNICATION

**SYSTEM** 

Ry (Inventors)

Yoshiyuki KONDO, Kazuma AOKI

Dy (III	venero).
$\boxtimes$	Formal drawings (Figs. 1-12; 10 sheets) are attached.  Use Figure for front page of Publication.
M	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to BROTHER KOGYO KABUSHIKI KAISHA.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
$\boxtimes$	A Preliminary Amendment is filed herewith.
$\boxtimes$	Priority of foreign application No. 2002-284865 filed September 30, 2002 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application is filed herewith.
$\sqcup$	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another

country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE		and the state of t	
TOTAL CLAIMS	14 - 20	= 0*	
INDEP CLAIMS	4 - 3	= 1*	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

<sup>\*</sup> If the difference is less than zero, enter "0".

#### **SMALL ENTITY**

#### **FEE** OR **RATE** \$ 375 <u>OR</u> \$ OR \$ OR 42 = \$ <u>OR</u> 140 =OR **TOTAL**

### OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 750
x 18	\$
x 84	\$ 84
+ 280	\$
TOTAL	\$ 834

Check No. 146501 in the amount of \$834.00 to cover the filing fee is attached. Except as otherwise noted herein,  $\boxtimes$ the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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